Personal, Social and Humanities Education Section

Curriculum Development Institute, Education Bureau

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**Economic Infographic Challenge (2023/24) – Challenge 2**

**Application Form**

**【Application Deadline: 28 March 2024 (Thursday)】**

Name of School:

Our school nominates ( **1 / 2 / 3** ) \* group(s) of students(#) to participate in the captioned activity.

Details of the teacher in charge:

Name: (English) Mr /Ms\* (中文) 先生/女士\*

Contact Tel. No.： Email：

|  |  |  |
| --- | --- | --- |
| School Chop | Signature of Principal | :  |
| Name of Principal | :  |
| Tel. No. | :  |
| Fax No. | :  |
| Date | :  |

# Each group can consist of 1 to 3 students.

\* Please delete whichever is inappropriate.